

# ALLIED RENTAL SERVICES LIMITED

PAYSLIP FOR THE MONTH OF : 6-2026

| General Information                                                                                                                                                                                                                                                                                                                                                                              |                  |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|-----------|--------------|--------|------------|--------|------------|-------|-----------|-------|--------|---|--------------|--------|------------|-------|--|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--------|--------|----|-------|---|------|---|----------|---|----------|---|------|-----|-------|-----|
| Allied Rental Services Limited                                                                                                                                                                                                                                                                                                                                                                   |                  | Department:               |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| 21/3, Sector No. 22, Korangi Industrial Area, Karachi.                                                                                                                                                                                                                                                                                                                                           |                  | Title: GENERATOR OPERATOR |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| UAN: 111-250-250                                                                                                                                                                                                                                                                                                                                                                                 |                  | Location I                |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| Employee Information                                                                                                                                                                                                                                                                                                                                                                             |                  |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| Employee Name                                                                                                                                                                                                                                                                                                                                                                                    |                  | Employee Id               |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| ASAD ALI                                                                                                                                                                                                                                                                                                                                                                                         |                  | 334                       |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| Salary Detail                                                                                                                                                                                                                                                                                                                                                                                    |                  | Deductions                |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| <table><tr><th>Description</th><th>Amount</th></tr><tr><td>BASIC SALARY</td><td>33,939</td></tr><tr><td>HOUSE RENT</td><td>15,273</td></tr><tr><td>CONVEYANCE</td><td>3,394</td></tr><tr><td>UTILITIES</td><td>3,394</td></tr><tr><td>OTHERS</td><td>0</td></tr><tr><td>Gross Salary</td><td>56,000</td></tr><tr><td>Allowances</td><td>8,000</td></tr><tr><td></td><td>64,000</td></tr></table> |                  | Description               | Amount    | BASIC SALARY | 33,939 | HOUSE RENT | 15,273 | CONVEYANCE | 3,394 | UTILITIES | 3,394 | OTHERS | 0 | Gross Salary | 56,000 | Allowances | 8,000 |  | 64,000 | <table><tr><th>Description</th><th>Amount</th></tr><tr><td>I. TAX</td><td>50</td></tr><tr><td>OTHER</td><td>0</td></tr><tr><td>LOAN</td><td>0</td></tr><tr><td>CAR LOAN</td><td>0</td></tr><tr><td>ADVANCES</td><td>0</td></tr><tr><td>EOBI</td><td>400</td></tr><tr><td>Total</td><td>450</td></tr></table> |  | Description | Amount | I. TAX | 50 | OTHER | 0 | LOAN | 0 | CAR LOAN | 0 | ADVANCES | 0 | EOBI | 400 | Total | 450 |
| Description                                                                                                                                                                                                                                                                                                                                                                                      | Amount           |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| BASIC SALARY                                                                                                                                                                                                                                                                                                                                                                                     | 33,939           |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| HOUSE RENT                                                                                                                                                                                                                                                                                                                                                                                       | 15,273           |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                       | 3,394            |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| UTILITIES                                                                                                                                                                                                                                                                                                                                                                                        | 3,394            |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| OTHERS                                                                                                                                                                                                                                                                                                                                                                                           | 0                |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| Gross Salary                                                                                                                                                                                                                                                                                                                                                                                     | 56,000           |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| Allowances                                                                                                                                                                                                                                                                                                                                                                                       | 8,000            |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                  | 64,000           |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| Description                                                                                                                                                                                                                                                                                                                                                                                      | Amount           |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| I. TAX                                                                                                                                                                                                                                                                                                                                                                                           | 50               |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                            | 0                |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| LOAN                                                                                                                                                                                                                                                                                                                                                                                             | 0                |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| CAR LOAN                                                                                                                                                                                                                                                                                                                                                                                         | 0                |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| ADVANCES                                                                                                                                                                                                                                                                                                                                                                                         | 0                |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| EOBI                                                                                                                                                                                                                                                                                                                                                                                             | 400              |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| Total                                                                                                                                                                                                                                                                                                                                                                                            | 450              |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| Net Pay Distribution                                                                                                                                                                                                                                                                                                                                                                             |                  | P.F. Balance              |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| Bank Account:                                                                                                                                                                                                                                                                                                                                                                                    | PK04HABB00100779 | P.F Deductuion:           | 3,394     |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                  | 80347803         |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                          | 60,156           | P.F Balance:              | 1,733,188 |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                              |  |             |        |        |    |       |   |      |   |          |   |          |   |      |     |       |     |