

# ALLIED TRANSPORT AND LOGISTICS LIMITED

PAYSLIP FOR THE MONTH OF : 3-2026

| General Information                                                                                                                                                                                                                                                                                                                                                                              |                  |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|------------|--------------|--------|------------|--------|------------|-------|-----------|-------|--------|---|--------------|--------|------------|-------|--|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--------|--------|-----|-------|---|------|---|----------|---|----------|---|------|-----|-------|-----|
| Allied Transport and Logistics Limited<br>21/3, Sector No. 22, Korangi Industrial Area, Karachi.<br>UAN: 111-250-250                                                                                                                                                                                                                                                                             |                  | Department:         |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                  | Title:              | Supervisor |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                  | Location            | Q          |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Employee Information                                                                                                                                                                                                                                                                                                                                                                             |                  |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Employee Name                                                                                                                                                                                                                                                                                                                                                                                    |                  | Employee Id         |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| AZHAR HASSAN                                                                                                                                                                                                                                                                                                                                                                                     |                  | 929                 |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Salary Detail                                                                                                                                                                                                                                                                                                                                                                                    |                  | Deductions          |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| <table><tr><th>Description</th><th>Amount</th></tr><tr><td>BASIC SALARY</td><td>40,000</td></tr><tr><td>HOUSE RENT</td><td>18,000</td></tr><tr><td>CONVEYANCE</td><td>4,000</td></tr><tr><td>UTILITIES</td><td>4,000</td></tr><tr><td>OTHERS</td><td>0</td></tr><tr><td>Gross Salary</td><td>66,000</td></tr><tr><td>Allowances</td><td>2,000</td></tr><tr><td></td><td>68,000</td></tr></table> |                  | Description         | Amount     | BASIC SALARY | 40,000 | HOUSE RENT | 18,000 | CONVEYANCE | 4,000 | UTILITIES | 4,000 | OTHERS | 0 | Gross Salary | 66,000 | Allowances | 2,000 |  | 68,000 | <table><tr><th>Description</th><th>Amount</th></tr><tr><td>I. TAX</td><td>160</td></tr><tr><td>OTHER</td><td>0</td></tr><tr><td>LOAN</td><td>0</td></tr><tr><td>CAR LOAN</td><td>0</td></tr><tr><td>ADVANCES</td><td>0</td></tr><tr><td>EOBI</td><td>400</td></tr><tr><td>Total</td><td>560</td></tr></table> |  | Description | Amount | I. TAX | 160 | OTHER | 0 | LOAN | 0 | CAR LOAN | 0 | ADVANCES | 0 | EOBI | 400 | Total | 560 |
| Description                                                                                                                                                                                                                                                                                                                                                                                      | Amount           |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| BASIC SALARY                                                                                                                                                                                                                                                                                                                                                                                     | 40,000           |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| HOUSE RENT                                                                                                                                                                                                                                                                                                                                                                                       | 18,000           |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                       | 4,000            |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| UTILITIES                                                                                                                                                                                                                                                                                                                                                                                        | 4,000            |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| OTHERS                                                                                                                                                                                                                                                                                                                                                                                           | 0                |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Gross Salary                                                                                                                                                                                                                                                                                                                                                                                     | 66,000           |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Allowances                                                                                                                                                                                                                                                                                                                                                                                       | 2,000            |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                  | 68,000           |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Description                                                                                                                                                                                                                                                                                                                                                                                      | Amount           |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| I. TAX                                                                                                                                                                                                                                                                                                                                                                                           | 160              |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                            | 0                |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| LOAN                                                                                                                                                                                                                                                                                                                                                                                             | 0                |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| CAR LOAN                                                                                                                                                                                                                                                                                                                                                                                         | 0                |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| ADVANCES                                                                                                                                                                                                                                                                                                                                                                                         | 0                |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| EOBI                                                                                                                                                                                                                                                                                                                                                                                             | 400              |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Total                                                                                                                                                                                                                                                                                                                                                                                            | 560              |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| <u>Net Pay Distribution</u>                                                                                                                                                                                                                                                                                                                                                                      |                  | <u>P.F. Balance</u> |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Bank Account:                                                                                                                                                                                                                                                                                                                                                                                    | PK60BAHL11900981 | P.F Deductuion:     | 4,000      |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                  | 00427401         |                     |            |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                          | 63,440           | P.F Balance:        | 142,950    |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |