

# ALLIED RENTAL SERVICES LIMITED

PAYSLIP FOR THE MONTH OF : 2-2026

| General Information                                                                                                                                                                                                                                                                                                                                                                          |                  |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|-----------|--------------|--------|------------|--------|------------|-------|-----------|-------|--------|---|--------------|--------|------------|---|--|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--------|--------|-----|-------|---|------|---|----------|---|----------|---|------|-----|-------|-----|
| Allied Rental Services Limited                                                                                                                                                                                                                                                                                                                                                               |                  | Department:               |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| 21/3, Sector No. 22, Korangi Industrial Area, Karachi.                                                                                                                                                                                                                                                                                                                                       |                  | Title: GENERATOR OPERATOR |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| UAN: 111-250-250                                                                                                                                                                                                                                                                                                                                                                             |                  | Location L                |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Employee Information                                                                                                                                                                                                                                                                                                                                                                         |                  |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Employee Name                                                                                                                                                                                                                                                                                                                                                                                |                  | Employee Id               |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| ABDUL QADEER                                                                                                                                                                                                                                                                                                                                                                                 |                  | 374                       |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Salary Detail                                                                                                                                                                                                                                                                                                                                                                                |                  | Deductions                |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| <table><tr><th>Description</th><th>Amount</th></tr><tr><td>BASIC SALARY</td><td>36,667</td></tr><tr><td>HOUSE RENT</td><td>16,500</td></tr><tr><td>CONVEYANCE</td><td>3,667</td></tr><tr><td>UTILITIES</td><td>3,667</td></tr><tr><td>OTHERS</td><td>0</td></tr><tr><td>Gross Salary</td><td>60,500</td></tr><tr><td>Allowances</td><td>0</td></tr><tr><td></td><td>60,500</td></tr></table> |                  | Description               | Amount    | BASIC SALARY | 36,667 | HOUSE RENT | 16,500 | CONVEYANCE | 3,667 | UTILITIES | 3,667 | OTHERS | 0 | Gross Salary | 60,500 | Allowances | 0 |  | 60,500 | <table><tr><th>Description</th><th>Amount</th></tr><tr><td>I. TAX</td><td>105</td></tr><tr><td>OTHER</td><td>0</td></tr><tr><td>LOAN</td><td>0</td></tr><tr><td>CAR LOAN</td><td>0</td></tr><tr><td>ADVANCES</td><td>0</td></tr><tr><td>EOBI</td><td>400</td></tr><tr><td>Total</td><td>505</td></tr></table> |  | Description | Amount | I. TAX | 105 | OTHER | 0 | LOAN | 0 | CAR LOAN | 0 | ADVANCES | 0 | EOBI | 400 | Total | 505 |
| Description                                                                                                                                                                                                                                                                                                                                                                                  | Amount           |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| BASIC SALARY                                                                                                                                                                                                                                                                                                                                                                                 | 36,667           |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| HOUSE RENT                                                                                                                                                                                                                                                                                                                                                                                   | 16,500           |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                   | 3,667            |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| UTILITIES                                                                                                                                                                                                                                                                                                                                                                                    | 3,667            |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| OTHERS                                                                                                                                                                                                                                                                                                                                                                                       | 0                |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Gross Salary                                                                                                                                                                                                                                                                                                                                                                                 | 60,500           |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Allowances                                                                                                                                                                                                                                                                                                                                                                                   | 0                |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                              | 60,500           |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Description                                                                                                                                                                                                                                                                                                                                                                                  | Amount           |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| I. TAX                                                                                                                                                                                                                                                                                                                                                                                       | 105              |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                        | 0                |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| LOAN                                                                                                                                                                                                                                                                                                                                                                                         | 0                |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| CAR LOAN                                                                                                                                                                                                                                                                                                                                                                                     | 0                |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| ADVANCES                                                                                                                                                                                                                                                                                                                                                                                     | 0                |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| EOBI                                                                                                                                                                                                                                                                                                                                                                                         | 400              |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Total                                                                                                                                                                                                                                                                                                                                                                                        | 505              |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Net Pay Distribution                                                                                                                                                                                                                                                                                                                                                                         |                  | P.F. Balance              |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Bank Account:                                                                                                                                                                                                                                                                                                                                                                                | PK46HABB00096579 | P.F Deductuion:           | 3,667     |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                              | 01025803         |                           |           |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                      | 56,328           | P.F Balance:              | 1,598,863 |              |        |            |        |            |       |           |       |        |   |              |        |            |   |  |        |                                                                                                                                                                                                                                                                                                               |  |             |        |        |     |       |   |      |   |          |   |          |   |      |     |       |     |