

# ALLIED RENTAL SERVICES LIMITED

PAYSLIP FOR THE MONTH OF : 9-2025

| General Information                                                                                                                                                                                                                                                                                                                                                                              |                  |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|---------|--------------|--------|------------|--------|------------|-------|-----------|-------|--------|---|--------------|--------|------------|-------|--|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--------|--------|----|-------|-------|------|---|----------|---|----------|---|------|-----|-------|-------|
| Allied Rental Services Limited                                                                                                                                                                                                                                                                                                                                                                   |                  | Department:                  |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| 21/3, Sector No. 22, Korangi Industrial Area, Karachi.                                                                                                                                                                                                                                                                                                                                           |                  | Title: Electrical Technician |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| UAN: 111-250-250                                                                                                                                                                                                                                                                                                                                                                                 |                  | Location L                   |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| Employee Information                                                                                                                                                                                                                                                                                                                                                                             |                  |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| Employee Name                                                                                                                                                                                                                                                                                                                                                                                    |                  | Employee Id                  |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| Mujtaba Nazir                                                                                                                                                                                                                                                                                                                                                                                    |                  | 692                          |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| Salary Detail                                                                                                                                                                                                                                                                                                                                                                                    |                  | Deductions                   |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| <table><tr><th>Description</th><th>Amount</th></tr><tr><td>BASIC SALARY</td><td>32,424</td></tr><tr><td>HOUSE RENT</td><td>14,591</td></tr><tr><td>CONVEYANCE</td><td>3,242</td></tr><tr><td>UTILITIES</td><td>3,242</td></tr><tr><td>OTHERS</td><td>0</td></tr><tr><td>Gross Salary</td><td>53,500</td></tr><tr><td>Allowances</td><td>2,200</td></tr><tr><td></td><td>55,700</td></tr></table> |                  | Description                  | Amount  | BASIC SALARY | 32,424 | HOUSE RENT | 14,591 | CONVEYANCE | 3,242 | UTILITIES | 3,242 | OTHERS | 0 | Gross Salary | 53,500 | Allowances | 2,200 |  | 55,700 | <table><tr><th>Description</th><th>Amount</th></tr><tr><td>I. TAX</td><td>35</td></tr><tr><td>OTHER</td><td>3,601</td></tr><tr><td>LOAN</td><td>0</td></tr><tr><td>CAR LOAN</td><td>0</td></tr><tr><td>ADVANCES</td><td>0</td></tr><tr><td>EOBI</td><td>400</td></tr><tr><td>Total</td><td>4,036</td></tr></table> |  | Description | Amount | I. TAX | 35 | OTHER | 3,601 | LOAN | 0 | CAR LOAN | 0 | ADVANCES | 0 | EOBI | 400 | Total | 4,036 |
| Description                                                                                                                                                                                                                                                                                                                                                                                      | Amount           |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| BASIC SALARY                                                                                                                                                                                                                                                                                                                                                                                     | 32,424           |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| HOUSE RENT                                                                                                                                                                                                                                                                                                                                                                                       | 14,591           |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                       | 3,242            |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| UTILITIES                                                                                                                                                                                                                                                                                                                                                                                        | 3,242            |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| OTHERS                                                                                                                                                                                                                                                                                                                                                                                           | 0                |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| Gross Salary                                                                                                                                                                                                                                                                                                                                                                                     | 53,500           |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| Allowances                                                                                                                                                                                                                                                                                                                                                                                       | 2,200            |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                  | 55,700           |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| Description                                                                                                                                                                                                                                                                                                                                                                                      | Amount           |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| I. TAX                                                                                                                                                                                                                                                                                                                                                                                           | 35               |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                            | 3,601            |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| LOAN                                                                                                                                                                                                                                                                                                                                                                                             | 0                |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| CAR LOAN                                                                                                                                                                                                                                                                                                                                                                                         | 0                |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| ADVANCES                                                                                                                                                                                                                                                                                                                                                                                         | 0                |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| EOBI                                                                                                                                                                                                                                                                                                                                                                                             | 400              |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| Total                                                                                                                                                                                                                                                                                                                                                                                            | 4,036            |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| Net Pay Distribution                                                                                                                                                                                                                                                                                                                                                                             |                  | P.F. Balance                 |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| Bank Account:                                                                                                                                                                                                                                                                                                                                                                                    | PK36HABB00061779 | P.F Deductuion:              | 3,242   |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                  | 01765103         |                              |         |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |
| Amount:                                                                                                                                                                                                                                                                                                                                                                                          | 48,422           | P.F Balance:                 | 724,308 |              |        |            |        |            |       |           |       |        |   |              |        |            |       |  |        |                                                                                                                                                                                                                                                                                                                    |  |             |        |        |    |       |       |      |   |          |   |          |   |      |     |       |       |